- Founders Samuel Hewlett and George Goodwin
- Idea came to them in September1890 at Mundesley near
   Cromer where they stayed after conducting a CSSM summer seaside mission at Great Yarmouth





- Waitress at boarding house heard Hewlett and Goodwin talking about their seaside mission at Yarmouth and the message of God's salvation
- She told them of lack of Christian teaching at her nearby home village of Knapton, so they went there and held a Sunday open-air meeting on the green at the cross-roads



- During 1891 Hewlett and Goodwin gathered support for a new venture to take the Gospel to rural villages
- May 1892 purchased pony and baker's cart in Hitchin and set off on journey during the summer months through Surrey, Sussex, Hampshire and Kent, finishing with a seaside mission



- Baker's cart inadequate (no living accommodation)
- Committee formed in autumn 1892 to raise funds for a caravan with living quarters, and space to carry tent
- Ordered from Cambridge coachbuilder, Mr Alsop; ready 1893



 First journey started 6<sup>th</sup> May 1893 travelling east through Cambridgeshire (Burwell, Newmarket), south Norfolk (Thetford, North Lopham, Bressingham), and then Suffolk (Brockford, Mendlesham, Creeting and Helmingham)







**BRESSINGHAM 1893** 

Caravan with group of villagers, dressed in 'Sunday best' clothes who attended the mission service



**BROCKFORD 1893** 

Samuel Hewlett (right), Arthur Lyon (at organ), Will Perkins (holding cornet), unknown (left)



**MENDLESHAM 1893** 

From Mendlesham the caravan headed to Creeting and then Helmingham, passing through Pettaugh



DEBENHAM 1893

James Cutting, seated right, with Arthur Lyon

- Caravan passed through Pettaugh and stopped outside the windmill; Perkins blew his cornet and Hewlett sung a hymn
- James Cutting and mill-workers went out to greet the caravan
- James Cutting invited Samuel Hewlett to conduct a mission in Pettaugh after his Helmingham meetings
- Back in Pettaugh, Hewlett taken very ill with influenza; James Cutting organised medical and nursing care at Abbot's Hall
- James Cutting took control of the caravan and conducted missions in the villages near Pettaugh
- Hewlett recovered, held a mission on Birches Meadow, then conducted CSSM seaside services at Felixstowe



**CRETINGHAM 1893** 

James Cutting at back (wearing hat)
Cretingham church in background

- Second caravan (no. 2) ordered in 1895 from Mr Alsop
- Caravan 2 stayed in Suffolk, based in Pettaugh under the direction of James Cutting and helpers
- Caravan 1 moved west into Cambridgeshire and Bedfordshire under the direction of Sam Hewlett
- Work and popularity of the CMVC grew rapidly
- More caravans ordered; 13 by 1907 mainly in the south of England, one in Northumberland
- By 1921 there were 22 caravans
- "Mission is run on strictly undenominational lines; all sections represented; the Scriptures as a whole accepted as the revealed Word of God"



**STOWMARKET 1895** 

The CMVC caravan with a group of local adults and children who attended the mission service



**CMVC CARAVAN (NO. 2) CLAYDON 1897** 

The text reads 'Early morning visitors'. Washing up, peeling potatoes, baker's boy delivering bread



**CARAVAN AT MONKS ELEIGH 1898** 

Will Perkins (2<sup>nd</sup> L) and Arthur Lyon (4<sup>th</sup> L) members of the 1893 first caravan mission, with James Cutting (5<sup>th</sup> L)

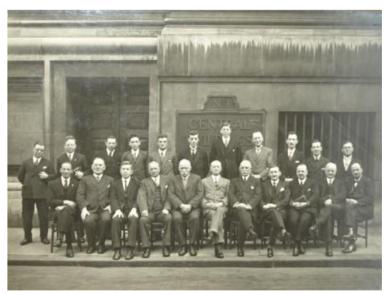


**Debenham High Street 1900** 



# ALFRED MARLOW, HAMPSHIRE CMVC CARAVAN

Alfred Marlow was the CMVC evangelist for Hampshire from 1916 until he retired in 1935



# **CMVC COMMITTEE AND EVANGELISTS, MAY 1930**

Front, from left: Alfred Marlow (3<sup>rd</sup>), Samuel Hewlett (5<sup>th</sup>), James Cutting (6<sup>th</sup>), George Goodwin (7<sup>th</sup>)